

# Club Programme 2019

Commence 6.45pm for a 7pm start at the Old Court House, cnr of Roderick St and East St Ipswich unless advertised otherwise

## Each month's competition includes "Open" and "Monochrome" class

| MONTH             | EVENT   | DETAILS   |
|-------------------|---|---|
| <b>January</b>    |   |   |
| <b>1</b>          |   |   |
| <b>8</b>          |   |   |
| <b>15</b>         |   |   |
| <b>22</b>         | New members information evening.<br>Club information evening. | Closing. <b>People</b><br>Presentation by: Mark Culley<br>Landscape and Astro photography |
| <b>29</b>         |   |   |
| <b>February</b>   |   |   |
| <b>5</b>          |   |   |
| <b>Sat 9th</b>    | Beginners Workshop  | Steven Fraser.  |
| <b>12</b>         | Closing. <b>Scapes</b>  | Critique. <b>People</b>   |
| <b>19</b>         |   |   |
| <b>26</b>         | Guest Speaker / Workshop                                      | Papua New Guinea from the 80's  |
| <b>March</b>      |   |   |
| <b>5</b>          |   |   |
| <b>12</b>         | Closing <b>Nature</b>   | Critique. <b>Scapes</b>   |
| <b>19</b>         |   |   |
| <b>Sun 24th</b>   | Club Day Out  | White rock  |
| <b>26</b>         | Guest Speaker / Workshop                                      | <b>Confirmed:</b> Siegfried Manietta : infra red and monochromatic photography            |
| <b>April</b>      |   |   |
| <b>2</b>          | Closing. <b>Transport</b>                                     | Critique. <b>Nature</b>   |
| <b>9</b>          | <b>Critique night moves to first Tuesday this month</b>       |   |
| <b>16</b>         |   |   |
| <b>23</b>         | Guest Speaker / Workshop                                      | Steven Fraser. Travel photography, India and Sri Lanka.                                   |
| <b>30</b>         | Ipswich Show Judging  | Judging of images for the Ipswich Show  |
| <b>May</b>        |   |   |
| <b>7</b>          |   |   |
| <b>14</b>         | Closing. <b>Architecture</b>                                  | Critique. <b>Transport</b>  |
| <b>17/18/19th</b> | Ipswich Show  | See Ipswich Show website for competition entry details                                    |
| <b>21</b>         |   |   |
| <b>28</b>         | Guest Speaker / Workshop                                      | TBC: John Lomas: Good black and White   |



IPSWICH PHOTOGRAPHIC SOCIETY

| June |                          |   |
|------|--------------------------|---|
| 4    |                          |   |
| 11   | Closing. <b>Motion</b>   | Critique. <b>Architecture</b>   |
| 18   |                          |   |
| 25   | Guest Speaker / Workshop | <b>Confirmed:</b> Victoria Purdie: Stuff you won't learn from the books – making \$\$\$ |

| July       |                          |   |
|------------|--------------------------|---|
| 2          |                          |   |
| 9          | Closing. <b>Roads</b>    | Critique. <b>Motion</b>   |
| 16         |                          |   |
| 23         | Guest Speaker / Workshop | TBC: Tina Dial: Trip to Kruger National Park – nature photography |
| 26-27-28th | Weekend Away             | Warwick. Jumpers and Jazz   |

| August   |                             |  |
|----------|-----------------------------|--|
| 6        |                             |  |
| 13       | Closing. <b>Doors</b>       | Critique. <b>Roads</b>                   |
| 20       | Club Annual General Meeting | Supper to follow the AGM.                |
| Sun 25th | Club Day Out                | Coochiemudlo Island                      |
| 27       | Guest Speaker / Workshop    | TBC: Gerard Sadie: Listen with your eyes |

| September            |                               |                               |
|----------------------|-------------------------------|-------------------------------|
| 3                    |                               |                               |
| 10                   | Closing. <b>Hands at work</b> | Critique. <b>Doors</b>        |
| Sun 22 <sup>nd</sup> | Club Day Out                  | Toowoomba Carnival of Flowers |
| 24                   | Guest Speaker / Workshop      |                               |

| October |                                  |                                |
|---------|----------------------------------|--------------------------------|
| 1       |                                  |                                |
| 8       | Closing. <b>Annual Open Comp</b> | Critique. <b>Hands at work</b> |
| 15      |                                  |                                |
| 22      | Guest Speaker / Workshop         |                                |

| November |                          |                                   |
|----------|--------------------------|-----------------------------------|
| 6        |                          |                                   |
| 12       | Critique Night           | Critique. <b>Annual Open Comp</b> |
| 19       |                          |                                   |
| 26       | Guest Speaker / Workshop |                                   |

| December |                      |   |
|----------|----------------------|---|
| 3        |                      |   |
| Sat 7th  | Annual Awards Dinner | <b>Date and venue not yet definite!</b> |
| 17       |                      |   |
| 24       |                      |   |
| 31       |                      |   |